

Maariv
For weekdays
Up
The servants of Yah Bless Yah!
Worship in Yah's house All night long.
Lift your arms toward the sanctuary
And bless Yah's name.
During the day You Yah
beam out Chessed
And at night -the song arises in me
As a prayer to You the living God
The freeing of tzaddikim
flows from You Yah
You shelter us in times of danger
And You Yah come to our aid
and rescue us You release us
from cruel thugs
Such is our reliance on You.
Yah! Please help, Prince!
Answer us the same day
when we cry out.

(for Shabbat) K'GA VNA

*Just as they
Hesed, G'vurah, and Tiferet,
Netzah, Hod,
And Y'sod on high
become One mind and One purpose
so does She,
Malkhut here below
unite in the mystery of Oneness
to be at One with those above
to receive the holy One, blessed be He,
The holy One, blessed be He'
does not seat Himself
On His glorious throne,
Until She, the Sh 'khina
turns to the mystery of Oneness
as He does
in order that One and One
would become One.
This is the mystery
of "The Yah is One
and Gods Name is One. II*

*The mystery of the Sabbath
Is the Sabbath Herself
It is Her uniting
with the secret of Oneness,
of uniqueness,
that She may immerse
in the Secret of One.*

*The prayer of the ascent of the Sabbath
is the holding on
to the glorious holy throne
in the secret of Oneness.
As she, the Sabbath,
enters into union
She sheds the side of otherness
and all judgment and harshness
pass from Her
and She remains in union
with the holy radiance
and crowns Herself
with many crowns
as she faces the Holy King.
All holders of wrathful power,
all relentless condemners
are totally confused and pass from Her
and in the whole universe
there are no sovereign others
beside Her.
Her face shines with a sublime radiance,
as She is crowned below
by the holy people
who themselves all become
enwrapped and crowned
with new supernal souls
in order that the service of worship
be a blissful lone,
to praise Her in Joy
with radiant faces
to say the Borchu.*

Barchu

We connect with You ah
Our God, Cosmic Majesty
You speak out pleasant evenings
In opening the gates
of nighttime awareness

You help us understand
the rhythms of time -
How you vary the phases of the seasons
And as You plan it, You order the stars
to their appointed orbits.
Creator of day and night
You render light into darkness
and darkness into light
Now you are replacing day
with the arriving night
and make us aware of the shift
from day to night
So we are able to acknowledge
You as Yah of all diversity.
O living God,
Source of all that exists
Do lead us always and forever
Baruch attah Yah
You make evenings pleasant.
AMEN

Ahavat Olam

Your love for us Your people Israel
Is our home.
The Torah and Mitzvot You taught us
Are our nature,
the source of our judgment
Yah, our God
we reflect on Your decrees
When we rise in the morning
When we lie down at night
We constantly find joy
in what You speak to us in Your Torah
and how you direct us
with Your Mitzvot
Our lives are based on them
Our life is extended by them
They fill our days and nights
May Your love never cease
to embrace us
Baruch attah Yah For loving us
Your people Israel.

SH"MA

See daytIme siddur

Hashkivenu

We pray:

As we prepare for our night's rest –
May we lie down serene, in peace.
And O our Prince,
may our getting up in the morning
lead us to live life to the fullest
Keep us well protected
under Your Succah of peace
Imbue us with good counsel
And help us swiftly
when time is of the essence
Please shield us and fend off from us
Enemies, contagion,
weapons of destruction,
famine and grief,
do away with those
who would accuse and demean us
But keep us covered
under Your protection

You truly are our Guardian and Savior
The Sovereign God ,
gentle and merciful
In our going forth and coming home
may we be under Your care
to ever live in peace
Baruch Attah Yah
(Weekdays☺)
Ever protecting Your people Israel.
(Shabbat say here:)
You spread Your Succah of Peace
Over us
And over Your entire people Israel
And Yerushalayim.